



Young Israel of Greater Cleveland

March/April 2018 Newsletter-Adar/Nisan 5778

From the Rabbi's Shtender

Dear Member,

As we prepare ourselves for the upcoming Yom Tov of Pesach, we are reminded of the age-old pre-Pesach tradition of contributing to "*Maos Chitim*." This custom began with people donating wheat (and later flour) to those in need of Matzos for Pesach. Over time this custom evolved into an accepted practice and law, requiring members of each Jewish community to contribute funds to assist less fortunate families and individuals to purchase matzos, and the other necessary provisions, for Pesach.

Every year our Young Israel has a special appeal for "Maos Chitim". The funds generated are distributed locally as well as in Israel. This year in particular, because of the financial crisis we are experiencing, we are asking you to dig even deeper into your pockets to help in whatever way you can. The needs in our community have grown tremendously and we need everyone's support. By the time you receive this newsletter, our Maos Chitim appeal will have been made in shul. Whether you have already made your pledge to this appeal or are about to, please send in your donation, as soon as possible, to the shul office specifying Maos Chitim in the memo. In this way, the funds collected can be distributed in time for Pesach.

Have a Chag Kosher V'Sameach.

Rabbi Naphtali Burnstein

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**REMEMBER TO SPRING FORWARD AND CHANGE YOUR CLOCKS
ONE HOUR AHEAD ON SATURDAY NIGHT MARCH 10, 2017**



MARCH ZEMANIM

	Ki Sisa March 2-3 15/16 Adar	Vayakhel- Pekude Parah Mevorchim HaChodesh March 9-10 22/23 Adar	Vayikra Shabbos Rosh Chodesh HaChodesh March 16-17 29 Adar/1Nisan	Tzav Shabbos HaGadol March 23-24 7/8 Nisan	Pesach Mar. 30-31 14/15 Nisan
Candlelighting	6:00 pm	6:08 pm	Earliest 6:19 pm Latest 7:15 pm	Earliest 6:24 pm Latest 7:23 pm	
Mincha Erev Shabbos Stone Syn.	6:05 pm	6:15 pm	Earliest 6:05 pm Latest 7:20 pm	Earliest 6:10 pm Latest 7:30 pm	see
HAC	6:05 pm	6:15 pm	6:05 pm	6:10 pm	
Hashkoma Stone	8:00 am	8:00 am	8:00 am	8:00 am	page
Shacharis	9:00 am	9:00 am	9:00 am	9:00 am	
(Stone) Childcare Groups (HAC) Junior Congregation	10:30-11:15 am 10:30-11:15 am	10:30-11:15 am 10:30-11:15 am	10:30-11:15 am 10:30-11:15 am	10:30-11:15 am 10:30-11:15 am	for
Mincha	5:50 pm	5:55 pm	7:00 pm	7:10 pm	Pesach
Ma'ariv	7:01 pm	7:09 pm	8:17 pm	8:24 pm	Schedule
Motzei Shabbos	7:09 pm	7:17 pm	8:25 pm	8:32 pm	
Latest time for krias shema (am)	9:48 am	9:41 am	10:34 am	10:27 am	
Latest time for Shacharis (am)	10:44 am	10:39 am	11:34 am	11:29 am	
Weekday Mincha (week of...)	3/4-3/8 6:10 pm	3/11-3/15 7:15 pm	3/18-3/22 7:25 pm	3/25-2/29 7:30 pm	4/2-4/4 7:40 pm

Shacharis Schedule:
Stone Syn:
 S 7:15/8:00/ 8:30 am
 M & Th 6:40 / 7:50 am
 T-W-F 6:45 am/ 7:50 am

Rosh Chodesh Nisan
 Shabbos, March 17

HAC:
 S 7:20 am
 M & Th 6:40 am
 T-W-F 6:45 am

APRIL ZEMANIM

	Pesach April 6-7 21/22 Nisan	Shemini Mevorchim HaChodesh April 13-14 28/29 Nisan	Tazria- Metzora April 20-21 5/6 Iyar	Acharei Mos- Kedoshim April 27-28 12/13 Iyar
Candlelighting		Earliest 6:41 pm Latest 7:46 pm	Earliest 6:47 pm Latest 7:54 pm	Earliest 6:53 pm Latest 8:01 pm
Mincha Erev Shabbos Stone Syn	see	Earlier 6:25 pm Later 7:50 pm	Earlier 6:35 pm Later 8:00 pm	Earlier 6:40 pm Later 8:05 pm
Mincha Erev Shabbos HAC		6:25 pm	6:35 pm	6:40 pm
Hashkoma Stone	page	8:00 am	8:00 am	8:00 am
Shacharis		9:00 am	9:00 am	9:00 am
(Stone) Childcare Groups (HAC) Junior Congregation	for	10:30-11:15 am 10:30-11:15 am	10:30-11:15 am 10:30-11:15 am	10:30-11:15 am 10:30-11:15 am
Mincha Stone Syn	Pesach	6:15 pm 7:30 pm	6:15 pm 7:40 pm	6:15 pm 7:45 pm
Mincha HAC	6:00 pm	6:00 pm	6:00 pm	6:00 pm
Ma'ariv	Schedule	8:47 pm	8:55 pm	9:02 pm
Motzei Shabbos		8:55 pm	9:03 pm	9:10 pm
Latest time for krias shema (am)		10:07 pm	10:01 am	9:55 am
Latest time for Shacharis (am)		11:13 am	11:09 am	11:05 am
Weekday Mincha (week of...)	4/8-4/12 7:45 pm	4/15-4/19 7:55 pm	4/22-4/26 8:00 pm	4/29-5/3 8:10 pm

Shacharis Schedule:
Stone Syn:
 S 7:15/8:00/ 8:30 am
 M & Th 6:40 / 7:50 am
 T-W-F 6:45 am/ 7:50 am

HAC:
 S 7:20 am
 M & Th 6:40 am
 T-W-F 6:45 am

Rosh Chodesh Iyar
Sunday, April 15
Stone: 7:15/8:00/8:30 am
HAC: 7:10 am
Monday, April 16
Stone: 6:30/7:40 am
HAC: 6:30 am

Shiurim Schedule	
<u>WEEKDAYS</u>	<u>WEEKDAYS CONT'D</u>
M-F 7:30 am Mishna Brura (Rabbi Burnstein-Stone)	W. 8:15 pm Dramatic Narratives in the Talmud (Rabbi Berger-Stone)
S-Th 9:00 pm Mishna Brura (Rabbi Burnstein-Stone)	W 8:15 pm Chabura in Kollel (Rabbi Borchardt-Stone)
S-F 8:50 am Daf Yomi (Rabbi Burnstein-Stone)	W 8:20 pm Halacha Shiur for Women (Rabbi Lebovics-Klein home)
S -Th 8:30 pm Daf Yomi (Rabbi Baum-Stone)	Th 8:15 pm Rabbi Soloveitchik's Yahrzeit Shiurim (Rabbi Berger-Stone)
S After 7:15 am Shacharis Minyan Mussar (Rabbi Dovid Gross-Stone)	
S After 8:30 am Shacharis Minyan Maimonides: Guide for the Perplexed (Hillel Chiel-Stone Beit Midrash)	<u>SHABBOS</u>
S 9:00-10:30 am Parshas HaShavua class (Rabbi Berger-Stone)	8:30 am Parsha (Rabbi Lebovics-HAC)
M8:15 pm Halacha for women (Rabbi Burnstein-home of Deena Israeli)	8:30 am Parsha (Stone)
T 2:15 pm Mesilas Yesharim for women (Rabbi Baum-Stone)	10:15 am Aspects of Prayer and Liturgy (Rabbi Berger following Stone Hashkoma)
T 7:30 pm Parshas HaShavua for women (Rabbi Berger-Stone)	10:15 am Sefer Melachim (Dr. Jeff Lautman following Stone Hashkoma)
T8:45 pm Chumash for high school boys (Rabbi Borchardt-Stone)	90 Minutes before Mincha Gemorra Avodah Zora at home of Dr. Jeff Lautman
W 12:15 pm Sefer Shemos for women (Rabbi Berger-Stone)	Dvar Torah at Shalosh Seudos (Rabbi Moshe Berger-Stone)
W 8:00 pm Gemorra for men (Rabbi Burnstein-Stone)	After Pesach: Pre-1st Mincha class 5:30 pm (Rabbi Burnstein) 1/2 hour before Maariv Shiur (Rabbi Berger)
W 9:25 pm Yorah De' ah for men (Rabbi Burnstein-Stone)	1 hour before Mincha-Gemorra (Rabbi Yankel Cohen-HAC)

PESACH SCHEDULE 2018/5778 תשע"ח

Shabbos HaGadol Drasha, March 24

Rabbi Burnstein will deliver his drasha at 6:10 pm at the Stone Syn.

Rabbi Lebovics will deliver his drasha at 6:10 pm at the Hebrew Academy.

Drasha is for both men and women

Search for Chometz, Thursday, March 29

Begun immediately after nightfall & Ma'ariv at 8:30 pm.

Ta'anis B'Chorim (Fast of 1st-Born Males) Friday, March 30

Siyum following:

6:40/7:50 am minyanim at the Stone Syn

6:40/7:10 am minyanim at HAC

Latest Time for Eating Chometz:

Friday, March 30 at 11:00 am

Latest Time for Owning/Burning Chometz:

Friday, March 30 at 12:15 pm

First Seder Friday night, March 30

Candle lighting: 7:31 pm

Brachos: L'hadlik ner shel Yom Tov & Shehechyanu

Mincha: 7:30 pm

Kiddush may be recited no earlier than 8:31 pm

First Day Pesach, Shabbos, March 31

Shacharis: Stone 8:30/9:30 am HAC 9:30 (note later time)

Mincha: 7:25 pm

Beginning with Mincha "Mashiv HaRuach" is no longer recited.

Ma'ariv: 8:32 pm

Prior to lighting and all preparations, "Boruch Ha'Mavdil bein Kodesh L'Kodesh" must be said. Candle lighting & preparations for the second Seder may begin after 8:40 pm.

Brachos: L'hadlik ner shel Yom Tov & shehechyanu

Tonight we begin counting Sefiras HaOmer.

Second Day Pesach, Sunday, April 1

Shacharis: Stone 8:30/9:30 am HAC 9:30 am (note later time)

Mincha: 7:30 pm

Maariv: 8:33 pm

Yom Tov ends: 8:41 pm

Chol HaMoed Monday—Thursday , April 2-5

Shacharis: Stone Syn 6:30, 7:40 & 8:45 am
HAC 7:00 am

Mincha-Maariv: Monday—Wednesday 7:40 pm

Thursday, April 5

Make an **Eiruv Tavshilin** to enable you to make preparations on Friday (Yom Tov) for Shabbos. See box on page 7 for further explanation.

Thursday night, April 5-Yom Tov

Mincha: 6:25 pm

Candlelighting: after 6:35 pm

Bracha: L'hadlik ner Shel Yom Tov (no Shehechyanu)

Seventh Day Pesach, Friday, April 6

Shacharis: Stone Syn. 8:00 & 9:00 am
HAC 9:00 am

Mincha: 6:25 pm

Candle lighting: 6:36 pm

Bracha: L'hadlik ner shel Shabbos V'Yom Tov (no shehechyanu).

Last Day Pesach, Shabbos, April 7

Shacharis: Stone Syn 8:00 & 9:00 am
HAC-9:00 am

(Yiskor before Musaf)

Mincha: 7:30 pm followed by Neilas HaChag with D'verei Torah at both branches

Ma'ariv: 8:40 pm

Yom Tov ends: 8:48 pm

Please do not use the Chometz you sold through the Rabbi until 9:45 pm.

Chometz may be bought immediately after Pesach from any store which sold its chometz or from stores owned by gentiles. These include all local endorsed stores and Heinen's. One should wait 3 weeks before purchasing chometz items from a Jewish-owned store that did not sell its chometz before Pesach.

YOUNG ISRAEL OF GREATER CLEVELAND - PESACH PRODUCTS LIST – 2018
 (Unless indicated, Products May Be Used without Passover Certification)
 Items should be in a new, unopened container.

Aluminum Foil Products: all foil disposable products

Baby oil, shampoo & lotion: Baby Magic

Baby ointment: A & D; Desitin

Baby Powder: Any not listing flour as an ingredient

Baby Wipes: Any without alcohol. *Many authorities feel that Baby wipes should not be used on Shabbos & Yom Tov.*

Band-aids: all

Bicarbonate of Soda: all

Bleach: all

Brown Sugar: Requires Kosher for Passover certification

Cocoa: Any 100% pure cocoa (domestically produced)

Coffee, caffeinated unflavored instant: Folger's; all Maxwell House with OK P only

Coffee, decaffeinated unflavored instant: Folger's, Maxwell House & Sanka (all with OK P only)

Contact Lens Solution: all

Dental Floss: any unflavored including waxed

Detergents, cleansers: Ajax, Mr. Clean

Detergents, dish washing: Joy, Dawn, Ivory

Detergents, laundry: Powder: any OU detergents

Eggs: Should be purchased before Passover. Since chicken feed contains chometz it is customary not to eat eggs that were laid on Passover.

Face powder: All

Fish, frozen: all frozen raw fish products should have a reliable Passover Hechsher. If Passover approved frozen fish is not available, or the frozen fish was already purchased without a Passover Hechsher, then it should be washed, ideally, before Pesach. This should not be done over a Pesach sink.

Frozen Fruit: All frozen, unsweetened, additive-free whole, sliced or formed fruit (e.g., blueberries, strawberries) without syrup, citric acid, ascorbic acid or vitamin C

Frozen Juices: any 100% Pure Grapefruit or Orange, no sweeteners, additives, preservatives or enrichments, All other frozen juice products require reliable KFP certification.

Frozen vegetables: Require reliable KFP (Kosher for Pesach) certification

Glue: All Elmer's & Ross Glue (note: Elmer's and Ross finger paints may contain chometz)

Hairspray: All

Ice: (in bags) from plain water, any brand

Instant Tea: Nestea Unflavored tea (reg only & not decaf)

Isopropyl Alcohol (for external use only)

Lactaid: Lactaid caplets may contain chometz and may not be used on Pesach. Lactaid milk may be used on Pesach if purchased before Pesach.

Lemon Juice: Realemon lemon juice (liquid)

Lime Juice: Realemon lime juice (liquid)

Milk: In areas where KFP milk is not available, milk should be purchased before Passover.

Mineral Oil: all

Mouthwash: All Scope

Nail Polish & remover: all

Nuts: Raw, whole, chopped or ground walnuts, cashews, and almonds, without added preservatives, or other additives are approved for Passover. Note: packages coated or sprayed with BHT or BHA should not be used. Pecans midgets & pecan pieces require reliable KFP certification. Whole pecans do not require KFP certification.

Olive Oil (extra virgin only): Pompeian

Orange Juice, fresh: Requires reliable KFP certification

Oven Cleaner: Easy-Off

Paper Goods: Chinnet; Plastic plates, cups, cutlery, bags;

Plastic-coated paper plates & cups for cold use only; untreated paper/foil cupcake holders

Pineapple, canned: with special Passover certification only

Polish: Hagerty, Weiman

Poultry: All Kosher raw meat and poultry bearing reliable kosher certification are KFP.

Raisins: Dole

Rubber gloves: without powder coating

Salt: Non-iodized, without dextrose or polysorbates only

Scouring pads: Any without soap, including steel wool

Seltzer: Any unflavored

Soda pop: Requires reliable KFP

Sugar: All pure granulated cane sugar. Note: check that the bag of sugar does not include dextrose as an ingredient.

Confectioners sugar requires kosher for Passover certification.

Teabags: Any regular unflavored non-decaffeinated

Toothpaste: all Aim, Colgate, Close Up, Pepsodent, Ultrabrite

Tuna: Needs Passover supervision, since hydrolyzed protein may contain chometz

Water, spring: Any fresh bottled, unflavored spring or distilled water

Wax paper: Cut Rite

Other Passover Concerns

Baby Cereal: Powdered rice cereals should be considered Chometz as they are probably produced on Chometz equipment.

Baby Food: Baby Food in jars (e.g. fruits & vegetables) should be considered Chometz as they are probably produced on Chometz equipment.

Balloons: May have a powdered coating on the inside and should not be blown up by mouth on Pesach

Charcoal Briquettes: Although they contain starch, they also contain borax, lighter fluid and sodium nitrate, rendering them totally inedible. Therefore, they may be used on Pesach.

Play Dough: May contain chometz; should be sold before Pesach.

Rubber Gloves: Some rubber/latex gloves have a powder coating on the inside of the glove. Powdered rubber gloves should not be used on Pesach.

Wine: Some wines contain Kitniyos and are not Kosher for Passover. One should not assume that wine is KFP unless it bears a reliable Hechsher with a KFP symbol on the label.

For further information including medications, etc., please feel free to contact Rabbi Burnstein.

PLEASE HELP THE SHUL GET READY FOR PESACH

Clean out your shtenders, Talis Bags, and any other places where Chometz may be found.



SIYUM ON EREV PESACH

Harold Shachter will sponsor the Siyum following the 6:45 am Minyan at the Stone Synagogue to commemorate the Yahrzeit of his father

PLEASE SEND IN YOUR MAOS CHITIM PLEDGES TO THE YOUNG ISRAEL OFFICE AS SOON AS POSSIBLE SO THE FUNDS CAN BE DISTRIBUTED TO THE NEEDY IN TIME FOR PESACH.

Please write Maos Chitim in the memo.

EIRUV TAVSHILLIN ON THURSDAY, APRIL 5

On Yom Tov, cooking and most other types of food preparation are permitted for use only on that same day of Yom Tov. One is not permitted to cook on Yom Tov for a weekday, or on the first day of Yom Tov for the second. This prohibition also includes cooking on Yom Tov for Shabbos, when one is not permitted to cook at all, unless an Eiruv Tavshillin is made. Since the last days of Pesach occur on Friday and Shabbos this year, an Eiruv Tavshillin must be made on Thursday, April 5 before the beginning of Yom Tov. The Eiruv Tavshillin customarily consists of a hard-boiled egg and a matzah. Before setting aside the Eiruv Tavshillin, the following bracha and declaration are made (with Shem u'malchus):

Boruch atah hashem elokeinu melech haolam asher kidshanu b'mitzvosov vitzivonu al mitzvas eruv.

"By virtue of this eruv we are permitted to bake, cook, keep warm, kindle lights, and prepare all our needs on Yom Tov for Shabbos, ourselves, and all Jews living in this city".

PESACH LAWS 5778 /2018

Ta'anis B'chorim (fast of the first-born males) - On Friday morning **March 30**, the minyanim at the HAC (6:45 & 7:20 am) and the minyanim at the Stone Synagogue (6:45 & 7:50 am) will be followed by a *siyum* (conclusion of a tractate of Talmud) enabling all in attendance, including those otherwise obligated to fast, to eat after the Talmud session. This year, on Erev Pesach, eating of chometz is permissible until **11:00 am**.

Searching for, Burning and Nullifying Chometz- Immediately after nightfall (**8:30 pm**) and Ma'ariv on **Thursday night, March 29**, the search for chometz should begin. No work may be done, nor meals eaten, before the search. A flashlight may be used. While it is customary to hide ten pieces of bread around the house before the search, the searching for and the finding of the pieces is not the requirement of the mitzvah. The search must be an intensive, house-wide search, notwithstanding the fact that the house was thoroughly cleaned and readied for Yom Tov. One's place of work also requires a *bedikah*.

The following is a convenient, but by no means complete, checklist of places that should be searched: Closets, drawers, pockets, behind and under furniture, medicine chests, pocketbooks, and purses, cosmetics, storage rooms, offices, attics, basements, places accessible to small children and pets, pet foods, lockers, toasters, carpet sweepers, garbage cans, automobiles, etc.

It is important to remember that chometz should not be placed in the garbage can if the garbage pick-up will be on or after Pesach, since the chometz will still be in one's possession when Yom Tov starts. Garbage that is chometz and vacuum-cleaner bags should either be placed where the pick-up will be before Pesach, or alternatively they can be rendered non-chometz by pouring a toxic substance (such as bleach) over them.

After the *bedikah* is finished, the following *bitul* (nullification) is said: "All chometz and sour dough that may still be in my possession which I have not seen and have no knowledge of shall be disowned and deemed valueless as the dust of the earth."

If one is going away before Pesach and will not be home Thursday evening, April 21, there are two alternatives:

1. Appointing someone else to perform the search for you
2. Performing the search on the evening prior to your leaving for Pesach. If this is done, no *bracha* or ten pieces of bread are required. The *bitul* normally said at the search should be said.

Before **12:15 pm on Friday, April 22** the following nullification (*kol chamirah*) is recited: "All chometz and sour dough that may still be in my possession, whether or not I have seen it or know of its existence, shall be disowned and deemed valueless as the dust of the earth." It is important to realize that the nullification of the chometz is a legal declaration (and not a prayer) removing chometz from one's possession and thus avoiding the prohibition of owning chometz on Pesach.

***The burning of the chometz should be done by 12:15 pm on Friday, March 30.**

Sale of Chometz

Rabbi Burnstein is available for the sale of chometz **starting Sunday, March 18** at the following times:

* 9:45-10:30 am, M-F at the YI office

*10:00-noon Sunday, March 18 & Sunday, March 25 at the YI office

*After Mincha-Ma'ariv minyan each evening until Erev Pesach at the YI office

If these times are inconvenient or you are homebound, please contact Rabbi Burnstein to make other arrangements.

Sefiras HaOmer - Counting of the Omer

Each night from the second night of Pesach until the night preceding Shavuot, we count the Omer. Both the blessing "Al Sefiras HaOmer and the counting should be recited while standing. If during the day one realizes that he or she did not count the Omer the night before, or if one is not sure whether or not he counted the night before, one should count immediately without reciting the blessing, and one may continue counting on the following evenings with the blessing. If, however, one forgot to count for an entire night and day, one must omit the blessing for the remainder of the Omer, but may continue to count. If one is in doubt if one missed a day's count, the counting may continue on the next evening with the recitation of the blessing.

During the Sefirah period, we traditionally refrain from haircuts & music. This is as a sign of mourning for the 24,000 students of Rabbi Akiva who died during this time. There are different customs as to exactly when during the sefirah period to observe this mourning. Some observe the first 33 days until Lag B'Omer, while others begin after

Laws of The Seder -2018/5778

There are 6 mitzvos which we fulfill as part of the seder: 1) saying the kiddush, 2) drinking 4 cups of wine, 3) telling the Passover story, 4) eating matzah, 5) eating maror and 6) saying the hallel prayer. Drinking the 4 cups and eating the matzah must be done while reclining on one's left side.

Kiddush and the Four Cups of Wine - Kiddush on each Seder night should not be recited before nightfall (8:31 pm for the 1st night & 8:40 pm for the 2nd night). The cup used for the 4 cups of wine must contain at least 3.3 fl. ounces and must be completely full. A mixture of wine and grape juice can be used for the 4 cups, but there should be enough wine to taste the alcoholic content. One who is unable to drink either wine or grape juice should consult with the Rabbi. One is required to drink most of the contents of the cup for each of first 3 cups, and to finish the fourth cup in order to recite the blessing "Al HaGefen" upon its completion. Children old enough to comprehend the Pesach story should be given their own cup. They can be given grape juice. One who must retire for the night before the completion of the Seder should read through the Hallel and drink the fourth cup of wine before retiring.

Reciting the Haggadah - The mitzvah of reciting the Pesach story is to understand and discuss the events of the exodus from Egypt. One who does not understand Hebrew should read and discuss the entire story in English. The Seder should revolve around the children, their questions and their understanding of the events. It is important that the Pesach discussion include the specific mentioning of three important mitzvos of this night: 1) the paschal lamb, 2) matzah, and 3) maror as mentioned in the Haggadah.

Matzah and Maror - Shmurah matzah is required for the mitzvah of matzah at the Seder. Many are careful to use hand matzah to fulfill the Seder night mitzvah. There is a halachic requirement to eat a k'zayit of matzah to fulfill the requirement of eating matzah at the Seder, and a k'zayit of maror to fulfill the obligation of eating bitter herbs. Merely tasting the matzah or maror does not fulfill the obligation. To fulfill the obligation of eating a k'zayit of matzah, ½ of a machine matzah or 1/3 of a hand matzah would suffice. A k'zayit is required for the motzei, korech (the sandwich with maror), and the afikomen.

The most commonly accepted species used for maror are romaine lettuce and horseradish. Romaine lettuce is often infested with insects and must be meticulously inspected by an adult, observant Jew before it can be eaten to avoid violating a serious kashrus prohibition. The lettuce should not be soaked in a salt solution to remove the insects, as this may invalidate its usability for the mitzvah.

Many authorities recommend cutting away the darker parts of the leaves and using only the stem and lighter parts of the leaves, which are more easily inspected. Many authorities also accept regular iceberg lettuce as a valid species to be used as maror. This lessens the kashrus problems considerably, although all lettuce must be checked carefully for insects before eating. A k'zayit of lettuce must be used for both maror and korech (2 together). An amount of lettuce which, when compressed, equals the volume of an average-sized egg would suffice.

If horseradish is used for the mitzvah of maror, a sufficient amount must be eaten, which may be difficult because of its harsh nature. One fluid ounce volume of horseradish is considered the minimum required amount. The horseradish may be grated on Yom Tov, but only with a slight change (shinui) from the normal grating procedure (e.g. grating with a napkin covering the plate). This is to remind us that only certain food preparations are permitted on Yom Tov.

Kashrus Korner

Kashering for Pesach 5778

Since most people have separate pots, glasses, silverware, tablecloths, etc., for Pesach use, I have not written down the instructions for proper kashering of these items. Please feel free to call me if you have any particular questions regarding the kashering of these items. The laws of kashering are very complicated, and it is important that everything be kashered correctly.

However, as most people do not have separate kitchen appliances for Pesach, I have provided detailed instructions on kashering procedures for these. Please note that before any item can be kashered, it must be cleaned thoroughly to remove any grease, rust, or dirt, and left unused for 24 hours. Extreme care must be taken to clean the cracks and crevices of each item before kashering. Any item that cannot be sufficiently cleaned cannot be kashered.

Sinks Stainless steel sinks must be cleaned thoroughly, including the drain, and not used for hot items for the requisite 24 hours. They can be kashered by pouring boiling water from a pesachdik pot or kettle that was on the stove. Care should be taken to pour the water directly on each part of the sink. Simply splattering hot water does not fulfill the requirements. The same procedure should be followed for the faucets and drain. Sinks that are not made of stainless steel cannot be kashered and should instead be lined with Contact paper or a similar lining material.

In addition, dishes that are to be washed in such sinks must be washed in a pesachdik dishpan placed on a pesachdik rack. It is also necessary to have separate dishpans and racks for meat and dairy.



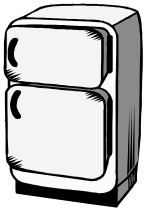
Ovens Standard gas or electric ovens can be kashered by cleaning thoroughly with Easy-off or a comparable caustic chemical oven cleaner, and then setting it to its highest setting for 50 minutes. A continuous cleaning oven should be kashered the same way. There are two types of self-cleaning ovens. Those that clean by heating up to a very high temperature and burning off the grease can be kashered by simply running them through a self-cleaning cycle. Those that self-clean because of a specially coated surface should be kashered by the method recommended for standard ovens.

Stoves The stove or range top may be kashered by cleaning it thoroughly (again, caustic cleaner is recommended) and then sliding the metal grates into the oven before the oven is kashered. The stove grates will become kashered while the oven is kashered. An electric range is kashered by simply turning it on at its highest setting for a few minutes. After the grates of any stove have been kashered, the rest of the stovetop should be lined with two layers of thick aluminum foil or similar substance.

Microwave ovens can be kashered by cleaning them thoroughly, waiting 24 hours, and then placing a glass of water inside them and boiling it there until the oven is filled with thick steam. The oven bottom should then be lined.



Broilers. There is no practical means of kashering the broiler section of a gas stove for Pesach; therefore, the broiler cannot be used during Pesach. However, the broiler area should be thoroughly cleaned before one begins cooking in the oven for Pesach.



Refrigerators and Freezers These should be thoroughly cleaned. It is not necessary to line the shelves because this impairs the ability of the appliance to function properly.



Mixers A chometz-dik mixer cannot be cleaned properly and therefore should not be used for Pesach. The motor assembly of a blender or food processor can be used, but in most instances it is recommended that new top pieces be acquired for Pesach use.

Counter tops Counter tops made of Formica or plastic should be cleaned and covered with contact paper or other appropriate lining paper. It is also preferable to use a board (cardboard, wood) or other thick material on which to place hot foods. Cold and warm foods may be placed directly on the regular contact paper or other cover that is on the counter.



Dishwashers Are generally not kasherable for Pesach.

Table tops The table on which chometz is eaten during the year should be covered during Pesach.

PESACH PRODUCT WARNING

As we begin to shop for Pesach, it is important to note that all products requiring special Pesach supervision should only be purchased with reliable certification. In particular, any product that bears an additional label stating "Kosher for Passover" without the name of the particular product and the symbol or name of the certifying agency, should not be purchased. In addition, don't assume that because you are shopping in the Passover section of a store that every item is kosher for Passover. Check every package for proper Passover markings.

PRE-PESACH KASHERING OF UTENSILS



Sunday, March 25, 2018
 from 11:00 am to 3:00 pm
 \$10 per family
 At Young Israel of Greater Cleveland
 2463 S. Green Rd.



Only metal and wood utensils will be *kashered*, i.e. silverware, wine goblets, service plates and pots and pans. These should be thoroughly cleaned beforehand; all decorative parts & crevices should be scrubbed so that no traces of food remain, & there should be no hot contact (dishwashing included) for 24 hours prior to *kashering*. A rabbi qualified in these matters will be on hand to answer any questions.

YOM HA'ATZMAUT!!!
ISRAEL'S 70th ANNIVERSARY
THURSDAY, APRIL 19 AT 6:40 AM, IRVING I STONE SYNAGOGUE
DVAR TORAH & CONTINENTAL BREAKFAST FOLLOWING SHACHARIS
SPECIAL MINYAN - WITH HALLEL



MARK YOUR CALENDAR



Shabbos, March 3, Stone Synagogue

Kiddush is sponsored by Rabbi Daniel & Rivky Olgin in honor of the their son, Moshe's Bar Mitzvah

Shabbos, March 10, Stone Synagogue

Kiddush is sponsored by Sanford & Rachel Weinberg in honor of their son, Beryl Greenberg's Auf Ruf

Sunday, March 25, 11:00 am-3:00 pm

Stone Synagogue Atrium

Community Pesach Expo including koshering of Keilim for Pesach

Shabbos, Last Day Pesach, April 7

Stone Synagogue

Kiddush is sponsored by Fred & Soheila Lax in honor of their son, Avi's Auf Ruf

Shabbos, April 14, Stone Synagogue

Kiddush is sponsored by Robert & Sarit Brenis in honor of their son Steven's Bar Mitzvah

MISHNA YOMI PROGRAM

The Mishna Yomi Program begins Maseches Kesubos on Sunday, April 1, 2018
(second day of Pesach)

TRIBUTES

In Honor of:

Rabbi & Mrs. Burnstein on the birth of a granddaughter from Morris & Tova Mandel

Jeff & Teri Lautman on Akiva's wedding from Morris & Tova Mandel

Meshullam & Elene Feigenbaum on the birth of their grandchildren from Morris & Tova Mandel

In Memory of:

Lynda Steiner from Ira & Barbie Taub/Morris & Tova Mandel/Fred & Soheila Lax/Jonathan & Bonnie Klarfeld

Rabbi Moshe Reuven Barkin from Fred & Soheila Lax

Susan Gottesman from Fred & Soheila Lax

Irv Silber from Morris & Tova Mandel/Mark & Shani Polster

Yehoshua Polonsky from Morris & Tova Mandel

Richard Miller's first Yahrzeit from Barry Miller

Father of Larry Zukerman from Jonathan & Bonnie Klarfeld

Samuel Berman from Jonathan & Bonnie Klarfeld/Alan & Lisa Schabes

Daniel Haas Scholarship Fund

In Honor of:

Adir & Mayteev Gellis' Bar Mitzvah from Mark & Yehudit Roth

Honorable Mention



Many thanks to **Ken Wieder** for making some much needed repairs in the Stone Synagogue. Your expertise is greatly appreciated!

Hakoras HaTov to **Alan Goldman** for repeatedly facilitating our donation of leftover food to Matan B'Sayser

Shiurim Sponsorships

Rabbi Burnstein's shiurim for the week of March 11-17 are sponsored by Ephraim and Laura Cheron in memory of Ephraim's mother, Florence Cheron, Chaya Frume bas Mordechai

Rabbi Burnstein's shiurim for the week of March 18-24 are sponsored by Laura and Ephraim Cheron in memory of their daughter, Raphaela Basya bas Ephraim Zvi.

Condolences to:

Our member, Marcia Keller, on the loss of her father, Samuel Berman.

Refuah Shelaima to:

Sarah Rothner (Sora bas Roiza)

Goldy Pollack (Golda bas Devorah Rechama)



Rabbi & Mrs. Naphtali Burnstein on the Bar Mitzvah of their grandson, Ephraim Zalmen Burnstein. Parents are Rabbi Yehoshua & Baila Burnstein of Lakewood, N.J.

Rabbi & Mrs. Simcha Zev Baum on the birth of a boy

Nathan & Sylvia Pollack on the Bar Mitzvah of their grandson, Ezra Pollack. Parents are David & Elana Pollack.

Fred & Soheila Lax on the engagement and Auf Ruf of their son, **Avi**, to Chaya Sora Cohen of Cleveland Hts.

Jeff & Teri Lautman on the marriage of their son, **Akiva**, to Abigail Ehrlich of Passaic, N.J.

Mitchell & Judy Spero and David & Jenny Gottesman, grandparents, and **Erna Gottesman**, great grandmother on the birth of a girl. Parents are Josh & Navah Gottesman of N.Y.

Herb & Retha Schabes on the birth of a great granddaughter. Parents are Shlomo & Tally Miller. Grandparents are Albert & Chaya Miller of Minneapolis.

Izhak & Judith Shamir on the marriage of their grandson, Gidon Shamir to Rachel Ginsberg of N.Y. and on the marriage of their son, Dan Shamir to Elizabeth Kagan of Silver Spring, Md.

Avigayil Rudolph on her Bas Mitzvah. Parents are **Yosef & Sara Rudolph**.

Steven Brenis on his Bar Mitzvah. Parents are **Robert & Sarit Brenis**.

Beryl Greenberg on his Auf Ruf. Parents are **Sanford & Rachel Weinberg**.

Moshe Olgin on his Bar Mitzvah. Parents are **Rabbi Daniel & Rivky Olgin**.

Norma LaBrie on the birth of a great granddaughter. Parents are Refoel & Avigail Gildengorn of Queens, N.Y. Grandparents are Rabbi Moshe & Rena LaBrie of Baltimore.

Ronald & Rena Greenfeld, grandparents, and **Agnes Greenfeld**, great grandmother on the birth of a boy. Parents are Menachem & Tzippy Greenfeld of Baltimore.



Adir & Mayteev Gellis on their Bar Mitzvah. Parents are **Ben & Giela Gellis**.

Louis & Chanie Malcmacher on the engagement of their son, **Shmuel**, to Basya Norman of Toronto

Mendy & Marilyn Schachter on the birth of a granddaughter. Parents are Aryeh & Esti Schachter of N.Y.

Aryeh & Rosita Weiss on the birth of a granddaughter. Parents are Yosef Chaim & Esti Weiss of Beachwood.

Rabbi Chaim & Barrie Feld on the marriage of their daughter, **Miriam**, to Avrumy Munk of Cleveland Heights

Ignatz Strulovits on the birth of a great granddaughter. Parents are Daniel & Debbie Fishman. Grandparents are David & Esther Fishman.

KOLLEL CORNER

For those interested in a chavrusa at night, please contact the Rosh Kollel,
Rabbi Baum (248-860-9102).

Kollel Minyanim Sunday through Thursday:

Through March 8: Mincha 1:10 pm—Maariv 9:30 pm

March 11-15: Mincha 6:00 pm—Maariv 9:30 pm

After March 15, no Kollel Minyanim until after Pesach

The Haggadah Brought to Life:

Pesach Shiur Series by Rabbi Simcha Zev Baum

Men: Sundays, 10:15 am on March 4,11,18,25

Women: Tuesdays, 2:15 pm on March 6,13,20,27

Regular Kollel classes:

(Tuesday) Rabbi Baum's class in Mesilas Yeshorim for women at 2:15 pm.

(Tuesday) Rabbi Borchardt's Chumash class for high school boys 8:45 pm.

(Wednesday) Chaburah with Rabbi Borchardt—laws of Kiddush, 8:15 pm

(Sunday through Thursday) Rabbi Baum Daf Yomi at 8:00 pm