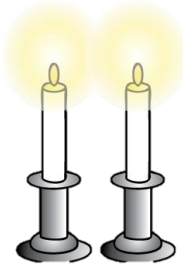


Kidz Korner

Edition #51



פרשת עקב



8:27

July 31, 2021

כ"ב אב תשפ"א



Parsha Points

- Moshe continues his last speech to Bnei Yisrael. He says: If the Jews keep the Torah's commandments, they will be rich and satisfied in Eretz Yisrael.
- Moshe rebukes the people for the sins they did over their forty years in the midbar: the Chet HaEigel; Korach's rebellion, the aveira of the spies, and other sins. Then he tells them that Hashem forgave them.
- Moses then speaks about Israel, which the Jews are about to enter. He reminds us to always realize that the good we have comes from Hashem.

Random Riddles

What race is never run?

What do you call a snowman in July?

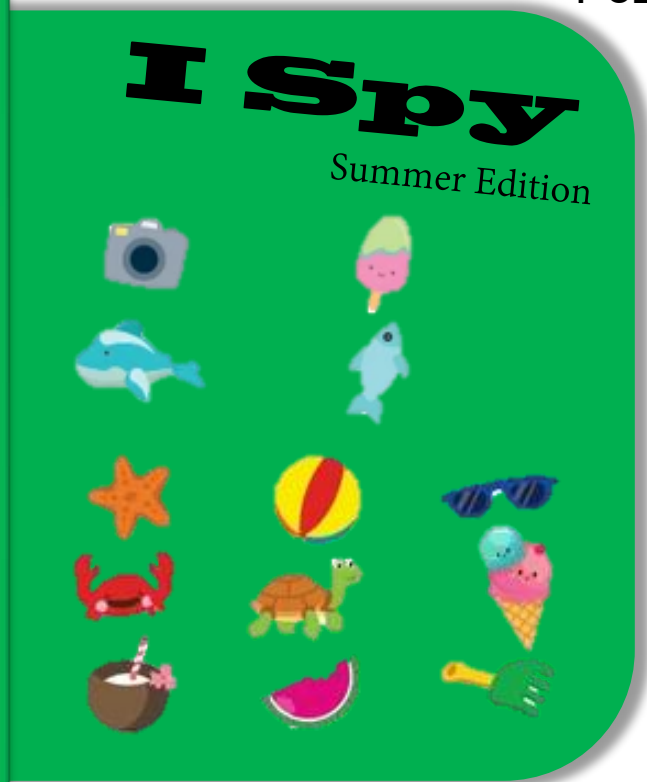
A Puddle A Swimming Race

Mitzva Moments

Shevi said her *brachos* out loud so everyone could answer *amein!*

If you want to be featured next week
AND WIN A SLURPEE – send in your
Mitzva Moments to kidzkorner@yigc.org





Super Story

“A person must do his very best,” the Biale Rebbe, Harav Yechiel Yehoshua, zt”l, used to say, “and Heaven will have mercy on him.” During World War 2, the Rebbe was exiled to a prison camp in Siberia. It was incredibly difficult to observe the mitzvos under camp conditions, but somehow the Rebbe managed. One year, in preparation for Pesach, the Rebbe and some other Jewish prisoners began squirreling away a supply of potatoes to help them survive the week of Yom Tov, during which they would not be eating bread. But what about matzos for Seder night? It was impossible to obtain flour. Flour was so scarce during wartime that the authorities allotted only a small amount of bread for each prisoner. There was certainly no flour left over for matzos. But it was always possible to daven, and that the Biale Rebbe did with all his might. Incredibly, the machinery at the prison camp bakery broke down. Instead of distributing bread to the prisoners, the supervisors began distributing a daily ration of flour. The Jewish prisoners set aside part of their ration every day in order to save some flour for baking matzos. One of the prisoners carved rolling pins out of wood. The others kashered an oven. Since the men were busy working all day, the women were in charge of kneading, rolling out and baking the matzos. The prisoner’s joy knew no bounds when they managed to bake enough matzos for everyone. True, the matzos were a far cry from shemurah matzos, but they were definitely kosher for a time of emergency. Just before Yom Tov, a package arrived from Baranowitz. The Biale Rebbe’s sister the Rebbetzin of Koidanov, a”h, had sent shemurah matzos for Seder night! “From this we see,” the Biale Rebbe would conclude, “that a person must make every effort to perform the mitzvos and then he merits special siyata diShmaya.”